SI Creatures Meaning

Gwyllgi

Mysterious Creatures: A Guide to Cryptozoology. Volume 1: A-M. ABC-Clio/Greenwood. 2002. p. 222. ISBN 1-57607-283-5 Eberhart, George M. Mysterious Creatures: A

The gwyllgi (Welsh pronunciation: [??w???i]; compound noun of either gwyllt "wild" or gwyll "twilight" + ci "dog") is a mythical dog from Wales that appears as a frightful apparition of a mastiff or black wolf with baleful breath and blazing red eyes. It is the Welsh incarnation of the black dog figure of English folklore.

Sensu

" in the broad sense ", abbreviation s.l.; sensu amplo – " in a relaxed, generous (or ' ample ') sense ", a similar meaning to sensu lato. Søren Kierkegaard uses

Sensu is a Latin word meaning "in the sense of". It is used in a number of fields including biology, geology, linguistics, semiotics, and law. Commonly it refers to how strictly or loosely an expression is used in describing any particular concept, but it also appears in expressions that indicate the convention or context of the usage.

Kostela

and there were aquatic creatures in it. There was hostility between them and the people, and the king of the aquatic creatures wanted to bring people

Kostela (Kastel) is a settlement and tourist resort next to the River Una in the municipality of Biha? in Bosnia and Herzegovina. It borders Pokoj and Srbljani.

Sphinx

Egypt. Neues Museum, Berlin. Hybrid creatures in mythology List of hybrid creatures in mythology Similar hybrid creatures Lupul Dacic or the head of a wolf

A sphinx (SFINKS; Ancient Greek: ?????, pronounced [sp?í?ks]; pl. sphinxes or sphinges) is a mythical creature with the head of a human, the body of a lion, and the wings of an eagle.

In Greek tradition, the sphinx is a treacherous and merciless being with the head of a woman, the haunches of a lion, and the wings of a bird. According to Greek myth, she challenges those who encounter her to answer a riddle, and kills and eats them when they fail to solve the riddle. This deadly version of a sphinx appears in the myth and drama of Oedipus.

In Egyptian mythology, in contrast, the sphinx is typically depicted as a man (an androsphinx (Ancient Greek: ????????)), and is seen as a benevolent representation of strength and ferocity, usually of a pharaoh. Unlike Greek or Levantine/Mesopotamian...

Sobornost

to which creatures inwardly presuppose each other, are drawn towards other creatures and establish not only themselves, but other creatures as well, and

Sobornost (Russian: ??????????, IPA: [s??born?st?] "spiritual community of many jointly-living people") is a Russian term whose usage is primarily attributed to the 19th-century Slavophile Russian writers Ivan Kireyevsky (1806–1856) and Aleksey Khomyakov (1804–1860). The term expresses the need for cooperation between people at the expense of individualism, on the basis that opposing groups focus on what is common between them. Khomyakov believed that the Western world was progressively losing its unity because it was embracing Aristotle and his defining individualism. Kireyevsky believed that G. W. F. Hegel and Aristotle represented the same ideal of unity.

Khomyakov and Kireyevsky originally used the term sobor (Russian: ?????) to designate co-operation within the Russian obshchina, united...

Sack Man

Ángel (ed.). "El verdadero "Hombre del Saco"". ABC (in Spanish). Diario ABC, S.L. Archived from the original on April 4, 2019. Retrieved March 27, 2018. Fernández

The Sack Man (also called the Bag Man or Man with the Bag/Sack) is a figure similar to the bogeyman, portrayed as a man with a sack on his back who carries naughty children away.

Uropygi

containing Uropygi and Schizomida may be called Thelyphonida, or Thelyphonida s.l. Conversely, when the name Thelyphonida is used for the whip scorpions alone

Uropygi is an arachnid order comprising invertebrates commonly known as whip scorpions or vinegaroons (also spelled vinegaroons and vinegarones). They are often called uropygids. The name "whip scorpion" refers to their resemblance to true scorpions and possession of a whiplike tail, and "vinegaroon" refers to their ability when attacked to discharge an offensive, vinegar-smelling liquid, which contains acetic acid. The order may also be called Thelyphonida. Both names, Uropygi and Thelyphonida, may be used either in a narrow sense for the order of whip scorpions, or in a broad sense which includes the order Schizomida.

Metoposaurus

needle-like teeth. Many Metoposaurus mass graves have been found, probably from creatures that grouped together in drying pools during drought. The earliest mention

Metoposaurus meaning "front lizard" is an extinct genus of stereospondyl temnospondyls, known from the Late Triassic of Germany, Italy, Poland, and Portugal. This mostly aquatic animal possessed small, weak limbs, sharp teeth, and a large, flat head. This highly flattened creature mainly fed on fish, which it captured with its wide jaws lined with needle-like teeth. Many Metoposaurus mass graves have been found, probably from creatures that grouped together in drying pools during drought.

Nordic folklore

mythological, and societal dimensions. A large number of different mythological creatures from Scandinavian folklore have become well known in other parts of the

Nordic folklore is the folklore of Denmark, Norway, Sweden, Iceland and the Faroe Islands. It has common roots with, and has been under mutual influence with, folklore in England, Germany, the Low Countries, the Baltic countries, Finland and Sápmi. Folklore is a concept encompassing expressive traditions of a particular culture or group. The peoples of Scandinavia are heterogenous, as are the oral genres and material culture that has been common in their lands. However, there are some commonalities across Scandinavian folkloric traditions, among them a common ground in elements from Norse mythology as well as Christian conceptions of the world.

Among the many tales common in Scandinavian oral traditions, some have become known beyond Scandinavian borders – examples include The Three Billy Goats...

Meanings of minor-planet names: 1–1000

the specified number-range that have received names, and explains the meanings of those names. Official naming citations of newly named small Solar System

As minor planet discoveries are confirmed, they are given a permanent number by the IAU's Minor Planet Center (MPC), and the discoverers can then submit names for them, following the IAU's naming conventions. The list below concerns those minor planets in the specified number-range that have received names, and explains the meanings of those names.

Official naming citations of newly named small Solar System bodies are approved and published in a bulletin by IAU's Working Group for Small Bodies Nomenclature (WGSBN). Before May 2021, citations were published in MPC's Minor Planet Circulars for many decades. Recent citations can also be found on the JPL Small-Body Database (SBDB). Until his death in 2016, German astronomer Lutz D. Schmadel compiled these citations into the Dictionary of Minor...

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